

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

AMENDED MAP

FINAL MAP NO. 77-12 A

THE MEADOWS

BEING A RESUBDIVISION OF PARCEL "B" AS FILED IN BK. 7 OF PARCEL MAPS AT PG. 47
BEING A PORTION OF SECTION 33, T. 18 N., R. 17 E., M.D.M.IN THE UNINCORPORATED TERRITORY OF
COUNTY OF NEVADA, CALIFORNIAFILED AUGUST 26, 1980 IN BK. 6 / SUBS / PG. 44
NEVADA COUNTY RECORDS, CALIFORNIA

JANUARY, 1981

M & M CONSULTANTS

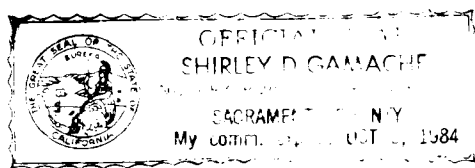
SACRAMENTO, CALIFORNIA

SHEET 1 OF 12 SHEETS

OWNER'S CERTIFICATE

WILDWOOD, A CALIFORNIA CORPORATION, HEREBY CERTIFIES THAT IT IS
THE PRESENT FEE OWNER OF REAL PROPERTY AFFECTED BY SUCH CORREC-
TION OR OMISSION AND HEREBY CONSENTS TO RECORDATION OF THIS
AMENDED MAP.

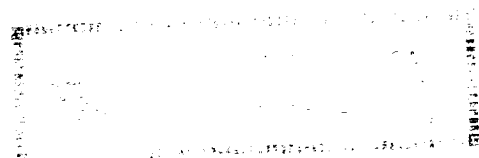
WILDWOOD, A CALIFORNIA CORPORATION

Donald A. Fracchia
PRESIDENTWilliam C. Hurley
SECRETARYSTATE OF CALIFORNIA)
COUNTY OF Sacramento) SSON THIS 6th DAY OF January, 1981, BEFORE ME, THE UNDER-
SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED DONALD A. FRACCHIA AND WILLIAM C. HURLEY,
KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY RESPECTIVELY, OF
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOW-
LEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.Shirley D. Gamache
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES 10-3-84

TRUSTEE'S CERTIFICATE

WESTERN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS
TRUSTEE UNDER THOSE 48 DEEDS OF TRUST RECORDED OCTOBER 2, 1980,
AS DOCUMENT NOS 80-26999 THROUGH 80-27046, INCLUSIVE, OFFICIAL
RECORDS OF NEVADA COUNTY, CONSENTS TO THE MAKING AND RECORDING
OF THE ABOVE AND FOREGOING AMENDED MAP

WESTERN TITLE COMPANY, AS TRUSTEE

BY William F. ThomasBY Shirley A. MatlockSTATE OF CALIFORNIA)
COUNTY OF NEVADA) SSON THIS 7th DAY OF JANUARY, 1981, BEFORE ME, THE UNDER-
SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED William F. Thomas AND Shirley A. Matlock
KNOWN TO ME TO BE THE Vice-President AND Asst. Secretary
RESPECTIVELY, OF THE CORPORATION THAT EXECUTED THE WITHIN IN-
STRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE SAME.Robert W. Keller
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES 11-12-83

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS AMENDED MAP WAS PREPARED FOR THE
PURPOSE OF CORRECTING THE EXTENT AND LOCATION OF PRIVATE
EQUESTRIAN EASEMENTS AND NO OTHER CHANGES WERE MADE ON THE
MAP. THIS IS ALSO TO CERTIFY THAT THIS AMENDED MAP WAS PRE-
PARED BY OR UNDER THE DIRECTION AND CONTROL OF THE UNDERSIGNED
LICENSED LAND SURVEYORDATED 1-6-81Robert W. Keller
ROBERT W. KELLER, L.S. 3516

COUNTY SURVEYOR'S CERTIFICATE

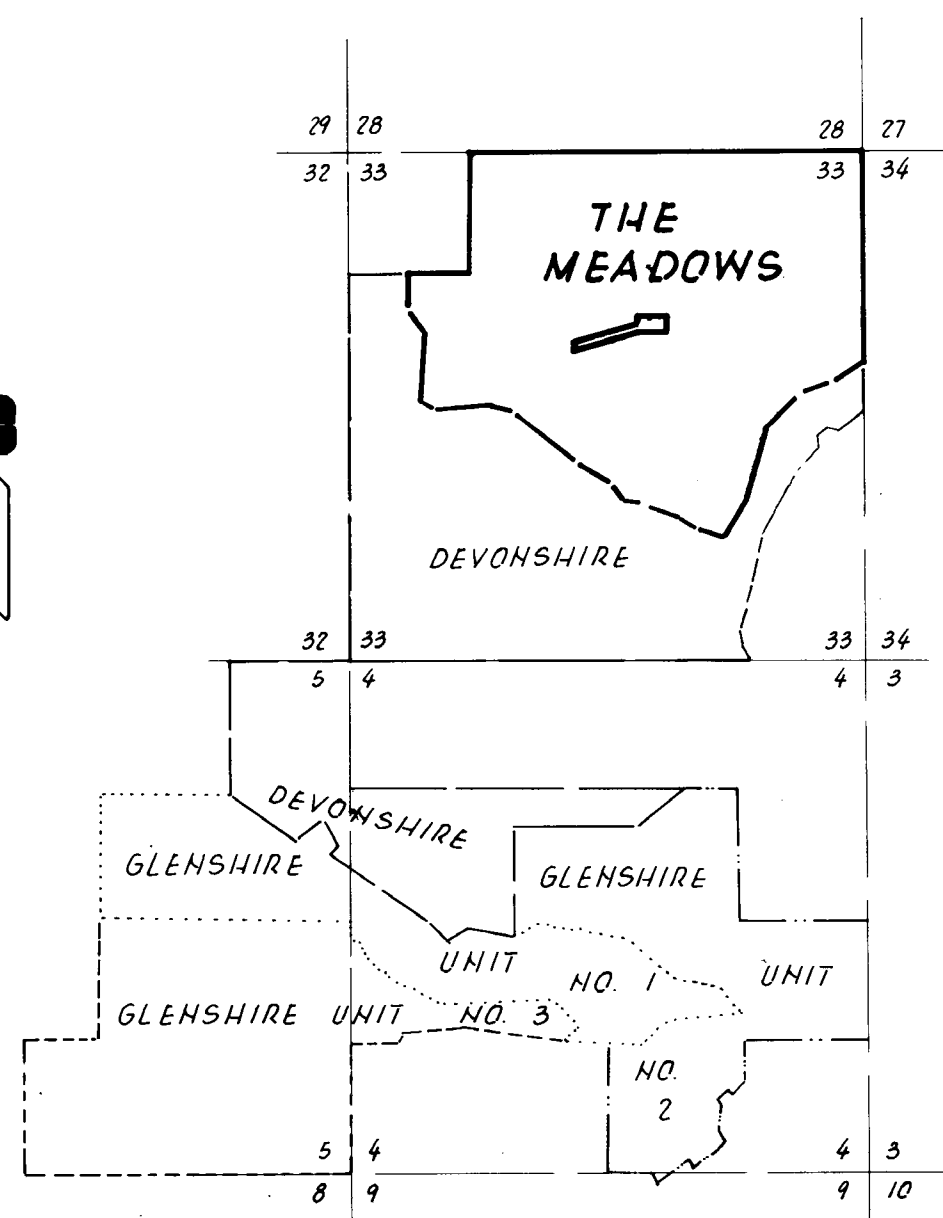
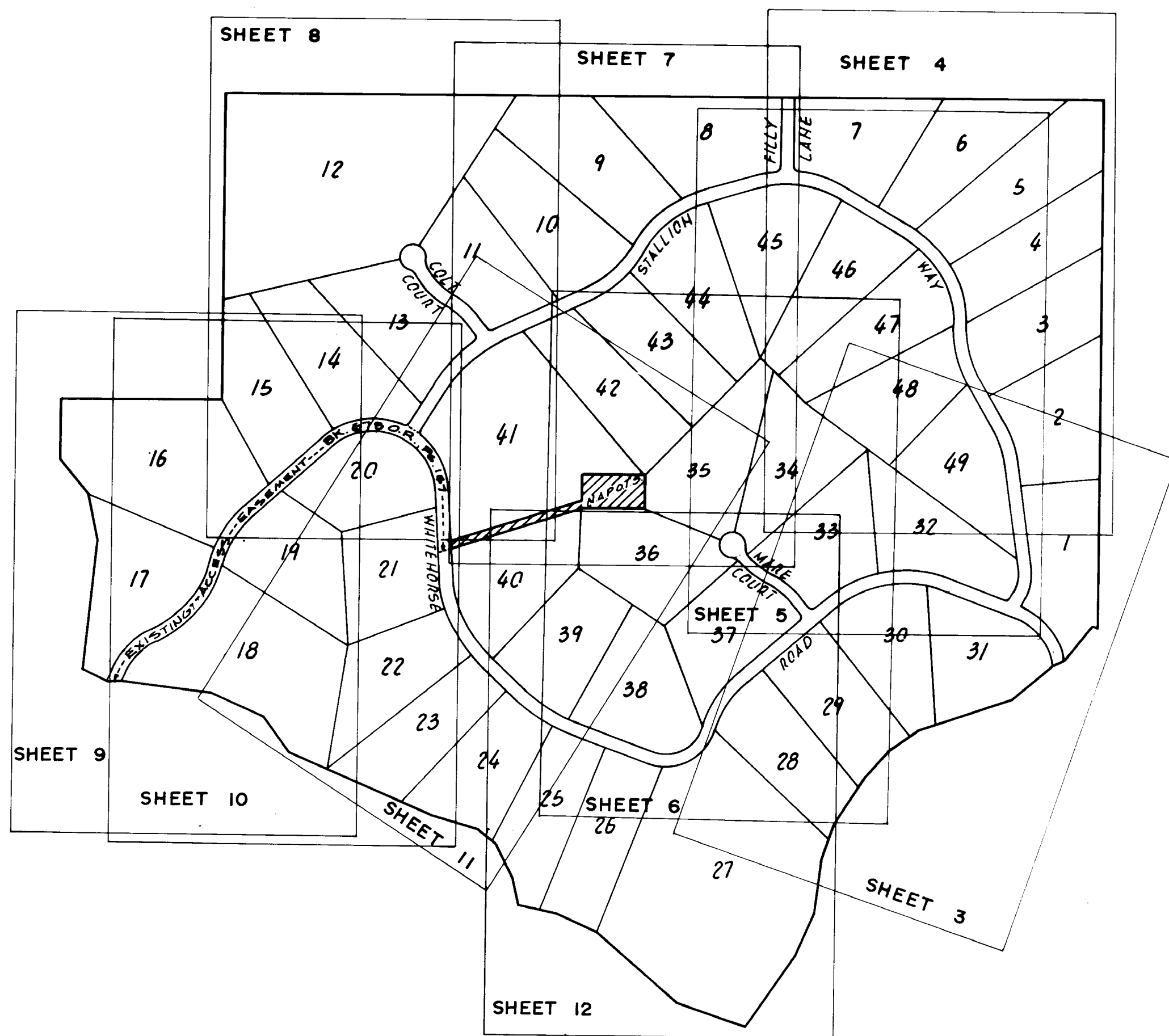
THIS IS TO CERTIFY THAT THIS AMENDED MAP HAS BEEN EXAMINED FOR
CONFORMANCE WITH SECTION 66434 OF THE SUBDIVISION MAP ACTDATED Jan. 14, 1981Terrance E. Lowell
TERRANCE E. LOWELL, COUNTY SURVEYOR
RCE 13398

COUNTY RECORDER'S CERTIFICATE

I, BRUCE C. BOLINGER, HEREBY CERTIFY THAT WESTERN TITLE COMPANY,
TITLE CERTIFICATE NO. 65364 WAS FILED WITH THIS OFFICE AND THAT
THIS AMENDED FINAL MAP WAS ACCEPTED FOR RECORD AND RECORDED IN
BOOK 7 OF SUBDIVISIONS, AT PAGE 2, DOCUMENT NO. 81 01036
ON January 14, 1981, AT 2:45 P.M. 81 01036FEE \$28.00Bruce C. Bolinger
BRUCE C. BOLINGER, COUNTY RECORDER
NEVADA COUNTY, CALIFORNIABY Frances Burr
DEPUTYAMENDED RESTR.
86-11188Amend CC&R's &
Bylaws
95-05006 & 05007

2-12

SCALE: 1"=500' AUGUST, 1980
THE MURRAY-McCORMICK ENVIRONMENTAL GROUP
SHEET 2 OF 12 SHEETS



LOCATION MAP
SCALE: 1" = 2000'

SHEET 2 OF 12 SHEETS

PLAT OF
THE MEADOWS
BEING A RESUBDIVISION OF PARCEL "B" AS FILED IN BK. 7 OF PARCEL MAPS AT PG. 47
BEING A PORTION OF SECTION 33, T. 18N., R. 17E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
COUNTY OF NEVADA, CALIFORNIA

SCALE: 1" = 100' AUGUST, 1980
THE MURRAY-McCORMICK ENVIRONMENTAL GROUP
SHEET 3 OF 12 SHEETS

LEGEND

- SET 2" X 24" GALVANIZED IRON PIPE TAGGED R.C.E. 19396
- POINT, NOTHING FOUND NOR SET.
- FOUND MONUMENT AS SHOWN
- FOUND 2" GALVANIZED IRON PIPE TAGGED R.C.E. 9033

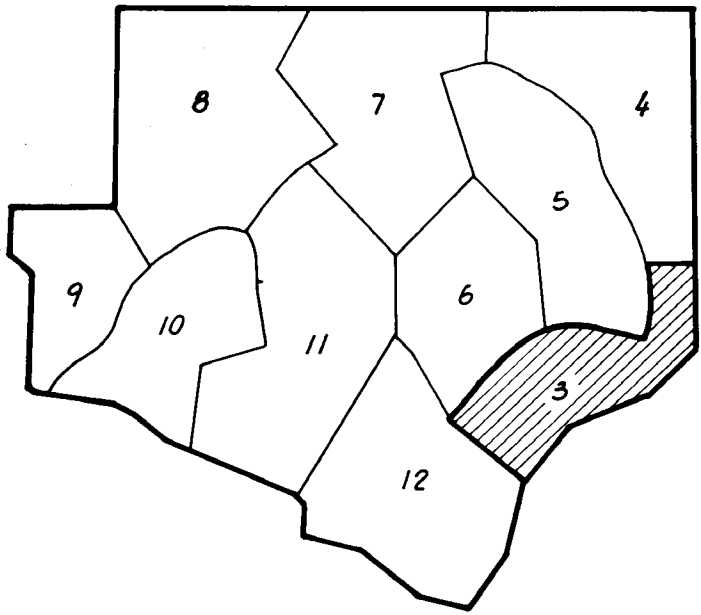
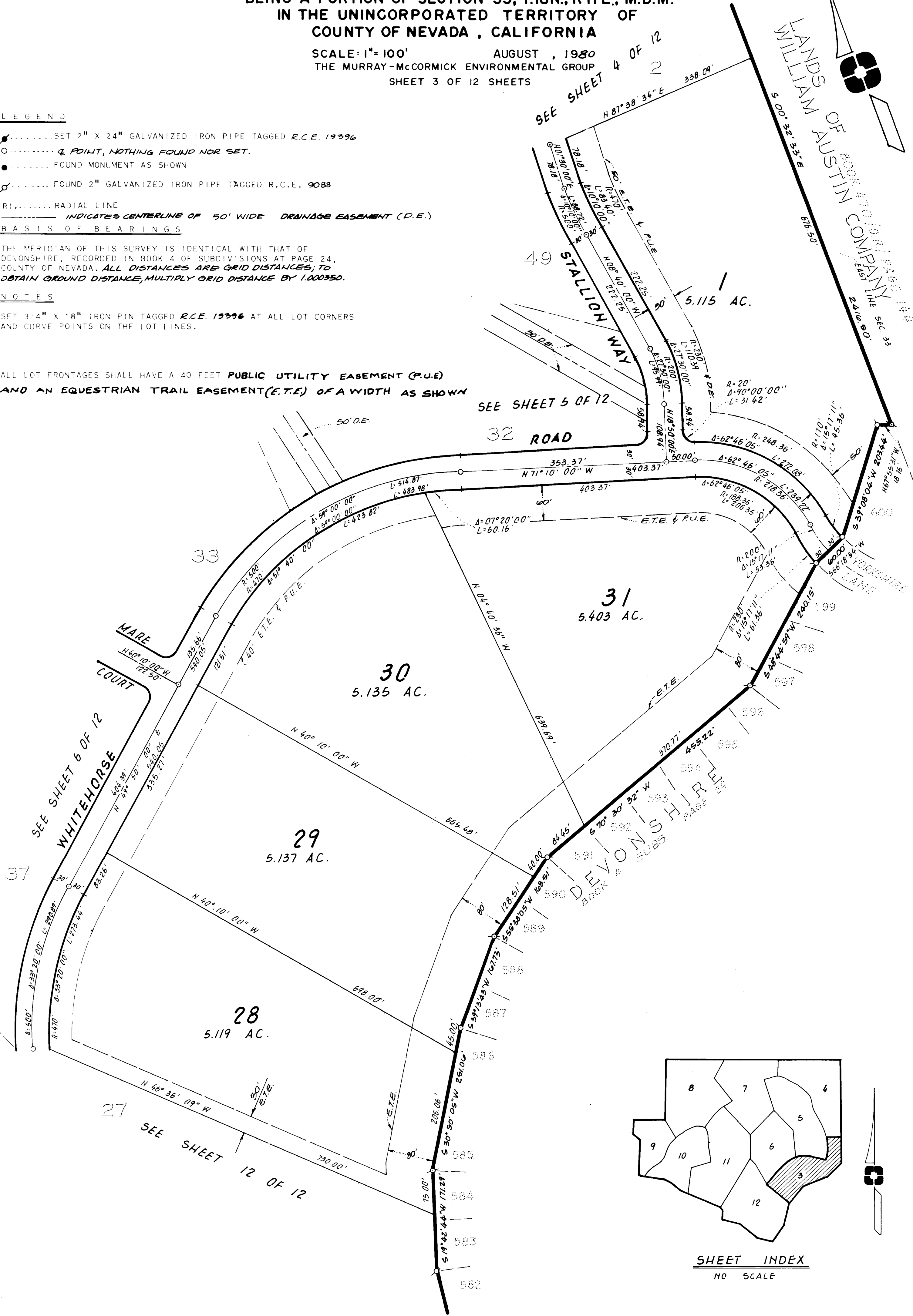
(R)..... RADIAL LINE
..... INDICATES CENTERLINE OF 50' WIDE DRAINAGE EASEMENT (D.E.)
BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF DEVONSHIRE, RECORDED IN BOOK 4 OF SUBDIVISIONS AT PAGE 24, COUNTY OF NEVADA. ALL DISTANCES ARE GRID DISTANCES; TO OBTAIN GROUND DISTANCE, MULTIPLY GRID DISTANCE BY 1.000350.

NOTES

SET 3 4" X 18" IRON PIN TAGGED R.C.E. 19396 AT ALL LOT CORNERS AND CURVE POINTS ON THE LOT LINES.

ALL LOT FRONTAGES SHALL HAVE A 40 FEET PUBLIC UTILITY EASEMENT (P.U.E.) AND AN EQUESTRIAN TRAIL EASEMENT (E.T.E.) OF A WIDTH AS SHOWN



SHEET INDEX
NO SCALE

PLAT OF
THE MEADOWS
BEING A RESUBDIVISION OF PARCEL 'B' AS FILED IN BK. 7 OF PARCEL MAPS AT PG. 47
BEING A PORTION OF SECTION 33, T.18N., R.17E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
COUNTY OF NEVADA, CALIFORNIA
SCALE: 1"=100' AUGUST, 1980
THE MURRAY-McCORMICK ENVIRONMENTAL GROUP
SHEET 4 OF 12 SHEETS

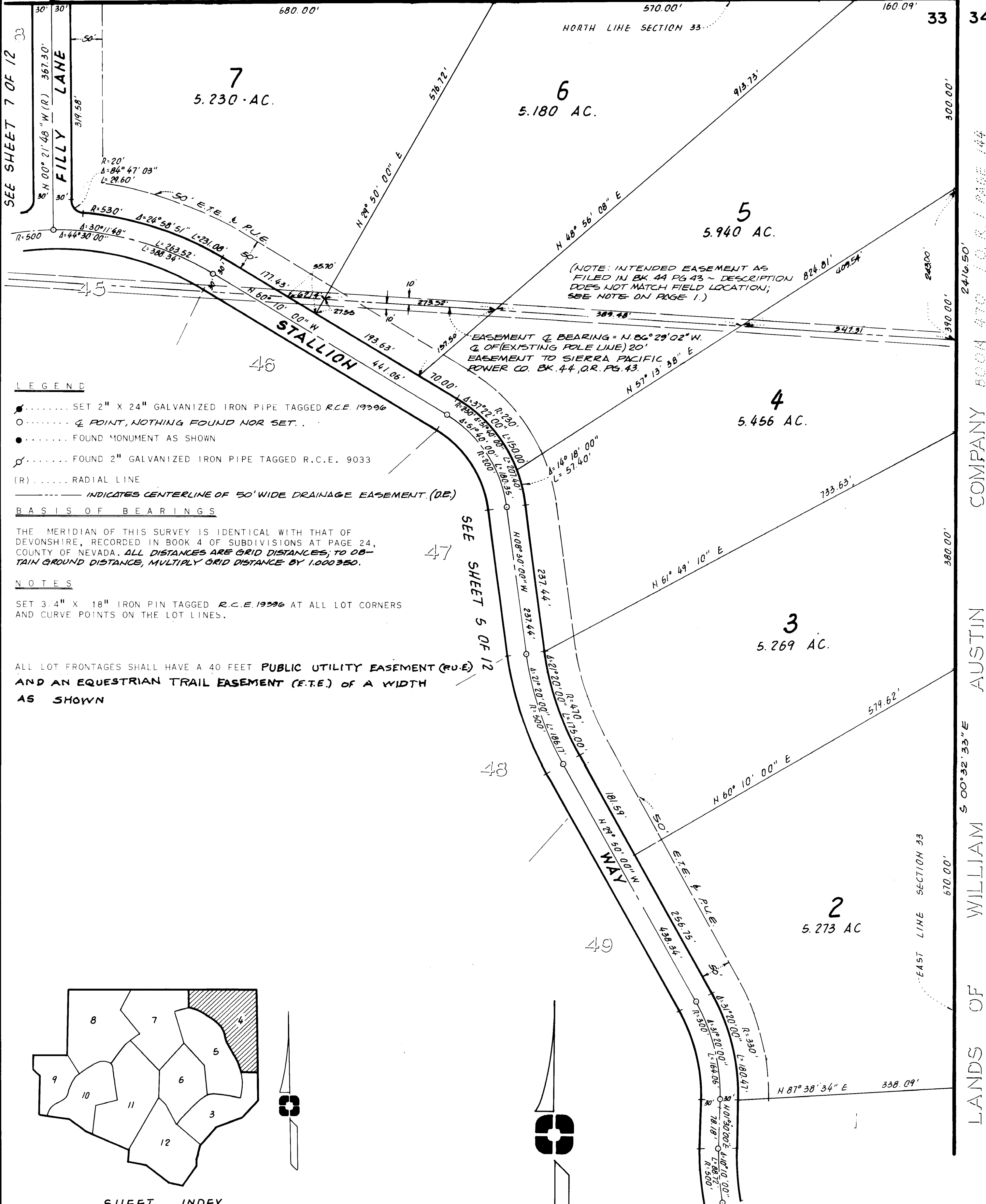
LANDS OF TAYLOR
N 89° 38' 12" E

BOOK 227 / O.R. / 404
4025.25'

SECTION CORNER
FOUND POST IN
ROCKMOUND

28 27

33 34



COMPANY BOOK 470 / O.R. / PAGE 144

AUSTIN

S 00° 32' 33" E

WILLIAM

OF

LANDS

OF

SHEET INDEX
NO SCALE

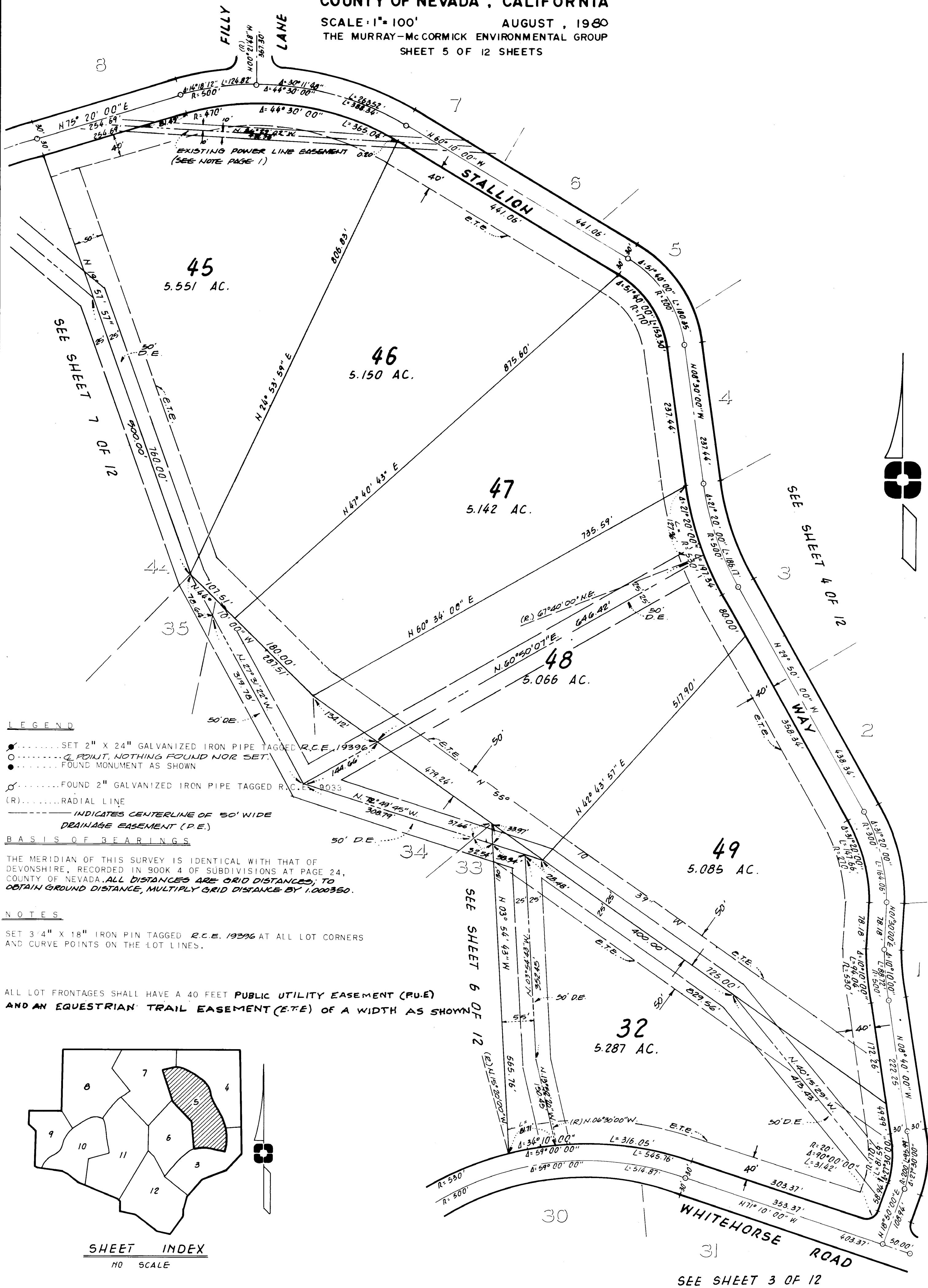
SEE SHEET 3 OF 12

Sub 7

2
5-12

PLAT OF
THE MEADOWS
BEING A RESUBDIVISION OF PARCEL 'B' AS FILED IN BK. 7 OF PARCEL MAPS AT PG. 47
BEING A PORTION OF SECTION 33, T.18N., R.17E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
COUNTY OF NEVADA, CALIFORNIA

SCALE: 1" = 100' AUGUST, 1980
THE MURRAY-McCORMICK ENVIRONMENTAL GROUP
SHEET 5 OF 12 SHEETS



LEGEND

-SET 2" X 24" GALVANIZED IRON PIPE TAGGED R.C.E. 19396
-Q POINT, NOTHING FOUND NOR SET.
-FOUND MONUMENT AS SHOWN
-FOUND 2" GALVANIZED IRON PIPE TAGGED R.C.E. 9033
- (R).....RADIAL LINE
- INDICATES CENTERLINE OF 50' WIDE DRAINAGE EASEMENT (D.E.)

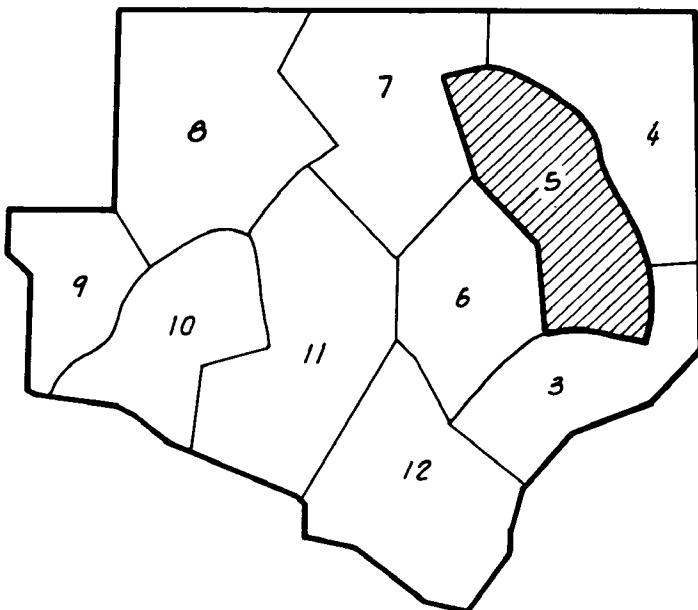
BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF DEVONSHIRE, RECORDED IN BOOK 4 OF SUBDIVISIONS AT PAGE 24, COUNTY OF NEVADA. ALL DISTANCES ARE GRID DISTANCES; TO OBTAIN GROUND DISTANCE, MULTIPLY GRID DISTANCE BY 1.000350.

NOTES

SET 3 4" X 18" IRON PIN TAGGED R.C.E. 19396 AT ALL LOT CORNERS AND CURVE POINTS ON THE LOT LINES.

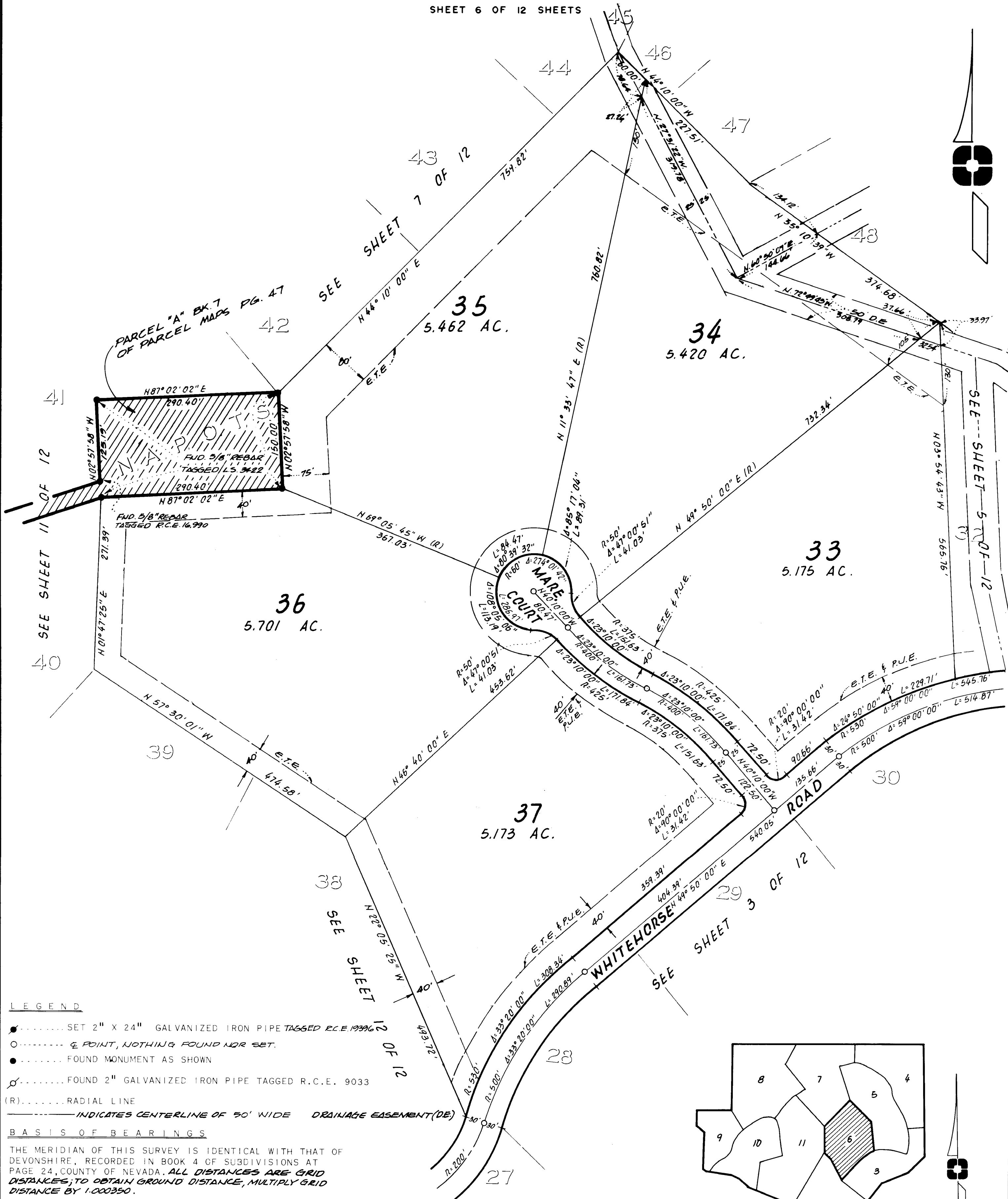
ALL LOT FRONTAGES SHALL HAVE A 40 FEET PUBLIC UTILITY EASEMENT (P.U.E.) AND AN EQUESTRIAN TRAIL EASEMENT (E.T.E.) OF A WIDTH AS SHOWN



SHEET INDEX
NO SCALE

PLAT OF
THE MEADOWS
BEING A RESUBDIVISION OF PARCEL "B" AS FILED IN BK. 7 OF PARCEL MAPS AT PG. 47
BEING A PORTION OF SECTION 33, T.18N., R.17E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
COUNTY OF NEVADA, CALIFORNIA

SCALE: 1"=100' AUGUST, 1980
THE MURRAY-McCORMICK ENVIRONMENTAL GROUP
SHEET 6 OF 12 SHEETS



LEGEND

- SET 2" X 24" GALVANIZED IRON PIPE TAGGED R.C.E. 19396
- & POINT, NOTHING FOUND NOR SET.
- FOUND MONUMENT AS SHOWN
- FOUND 2" GALVANIZED IRON PIPE TAGGED R.C.E. 9033
- (R)..... RADIAL LINE
- INDICATES CENTERLINE OF 50' WIDE DRAINAGE EASEMENT (DE)

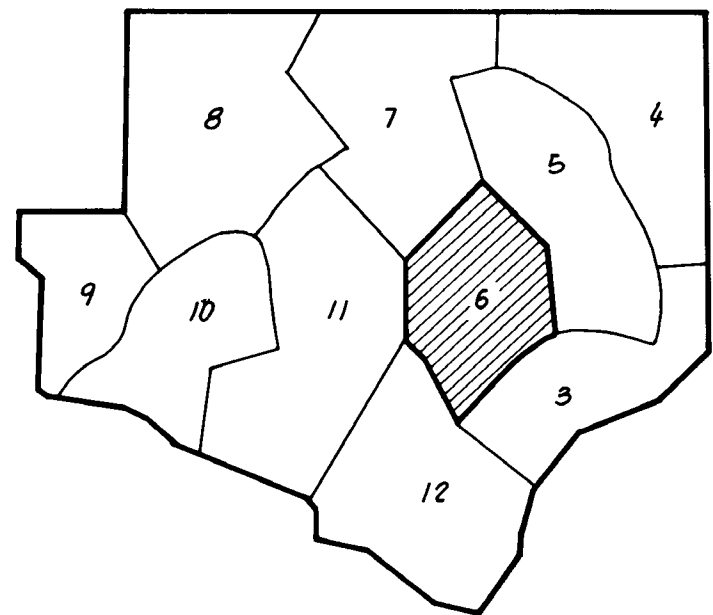
BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF DEVONSHIRE, RECORDED IN BOOK 4 OF SUBDIVISIONS AT PAGE 24, COUNTY OF NEVADA. ALL DISTANCES ARE GRID DISTANCES; TO OBTAIN GROUND DISTANCE, MULTIPLY GRID DISTANCE BY 1.000350.

NOTES

SET 3/4" X 18" IRON PIN TAGGED R.C.E. 19396 AT ALL LOT CORNERS AND CURVE POINTS ON THE LOT LINES.

ALL LOT FRONTAGES SHALL HAVE A 40 FEET EQUESTRIAN TRAIL (E.T.E.) AND PUBLIC UTILITY EASEMENT (P.U.E.).



SHEET INDEX
NO SCALE

Sub 7

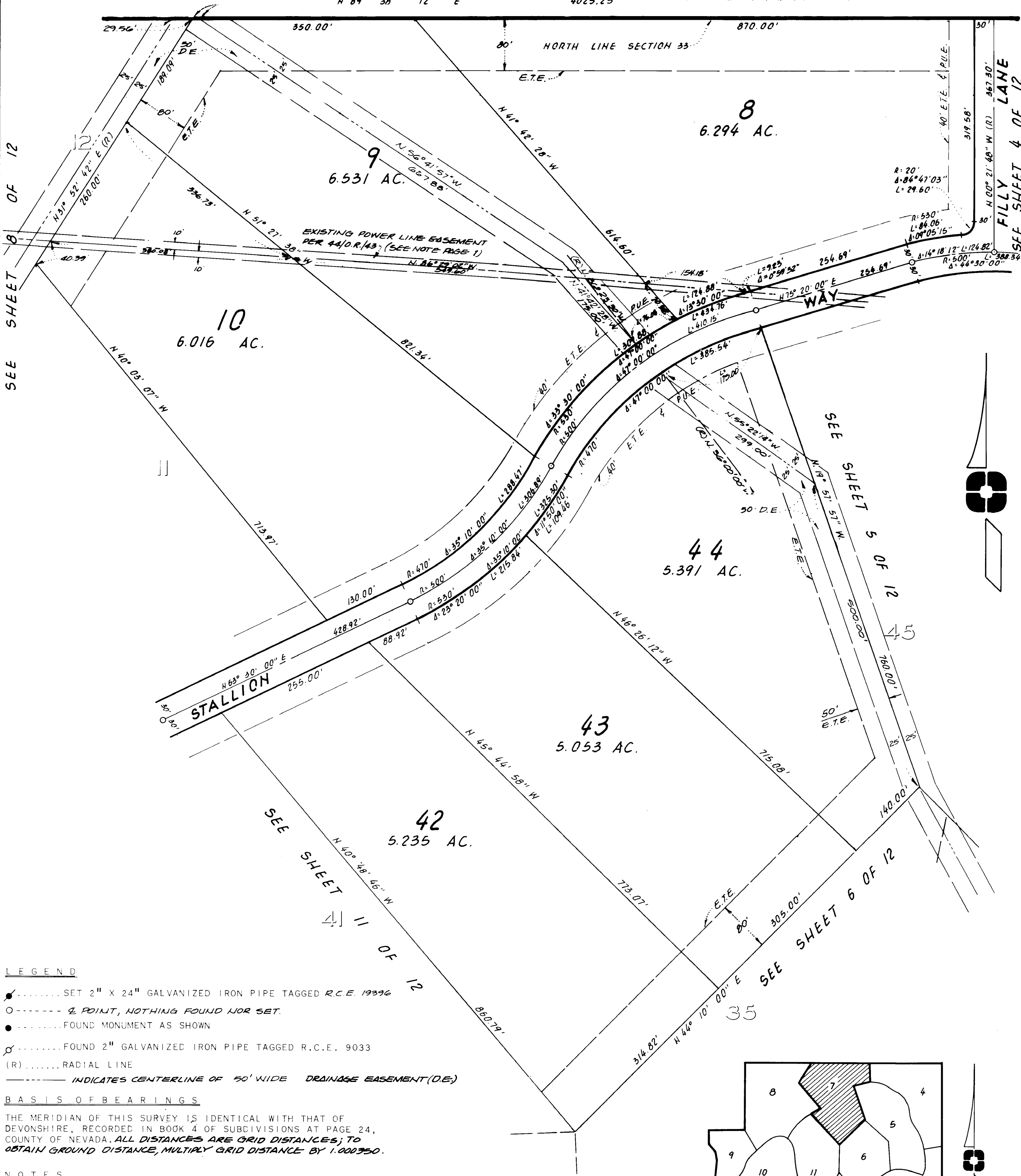
2
7-12

PLAT OF
THE MEADOWS
BEING A RESUBDIVISION OF PARCEL "B" AS FILED IN BK. 7 OF PARCEL MAPS AT PG. 47
BEING A PORTION OF SECTION 33, T.18N., R.17E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
COUNTY OF NEVADA, CALIFORNIA

SCALE: 1" = 100' AUGUST, 1980
THE MURRAY-McCORMICK ENVIRONMENTAL GROUP

LANDS OF SHEET 7 OF 12 SHEETS TAYLOR

N 89° 38' 12" E 4025.25' BOOK 227 10.R.1404



LEGEND

- SET 2" X 24" GALVANIZED IRON PIPE TAGGED R.C.E. 19396
- & POINT, NOTHING FOUND NOR SET.
- FOUND MONUMENT AS SHOWN
- FOUND 2" GALVANIZED IRON PIPE TAGGED R.C.E. 9033
- (R)..... RADIAL LINE
- INDICATES CENTERLINE OF 50' WIDE DRAINAGE EASEMENT (D.E.)

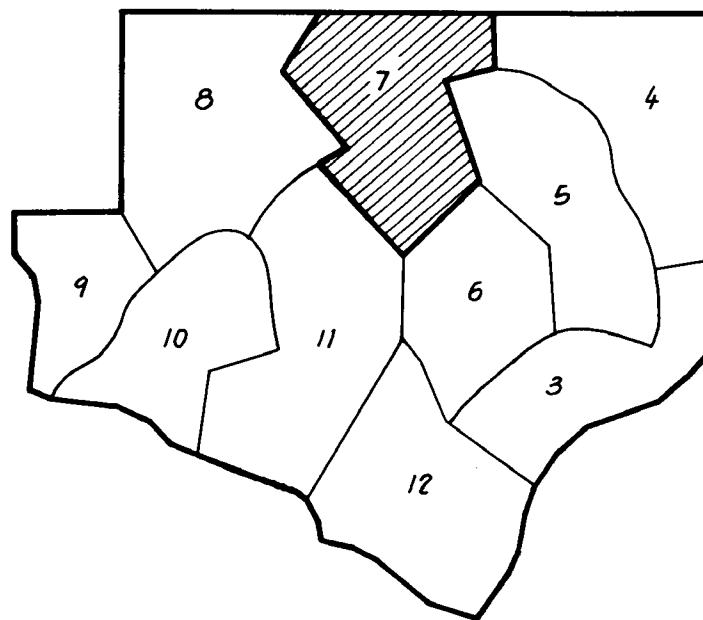
BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF DEVONSHIRE, RECORDED IN BOOK 4 OF SUBDIVISIONS AT PAGE 24, COUNTY OF NEVADA. ALL DISTANCES ARE GRID DISTANCES; TO OBTAIN GROUND DISTANCE, MULTIPLY GRID DISTANCE BY 1.000950.

NOTES

SET 3/4" X 18" IRON PIN TAGGED R.C.E. 19396 AT ALL LQT CORNERS AND CURVE POINTS ON THE LOT LINES.

ALL LOT FRONTAGES SHALL HAVE A 40 FEET EQUESTRIAN TRAIL (E.T.E.) AND PUBLIC UTILITY EASEMENT (P.U.E.).

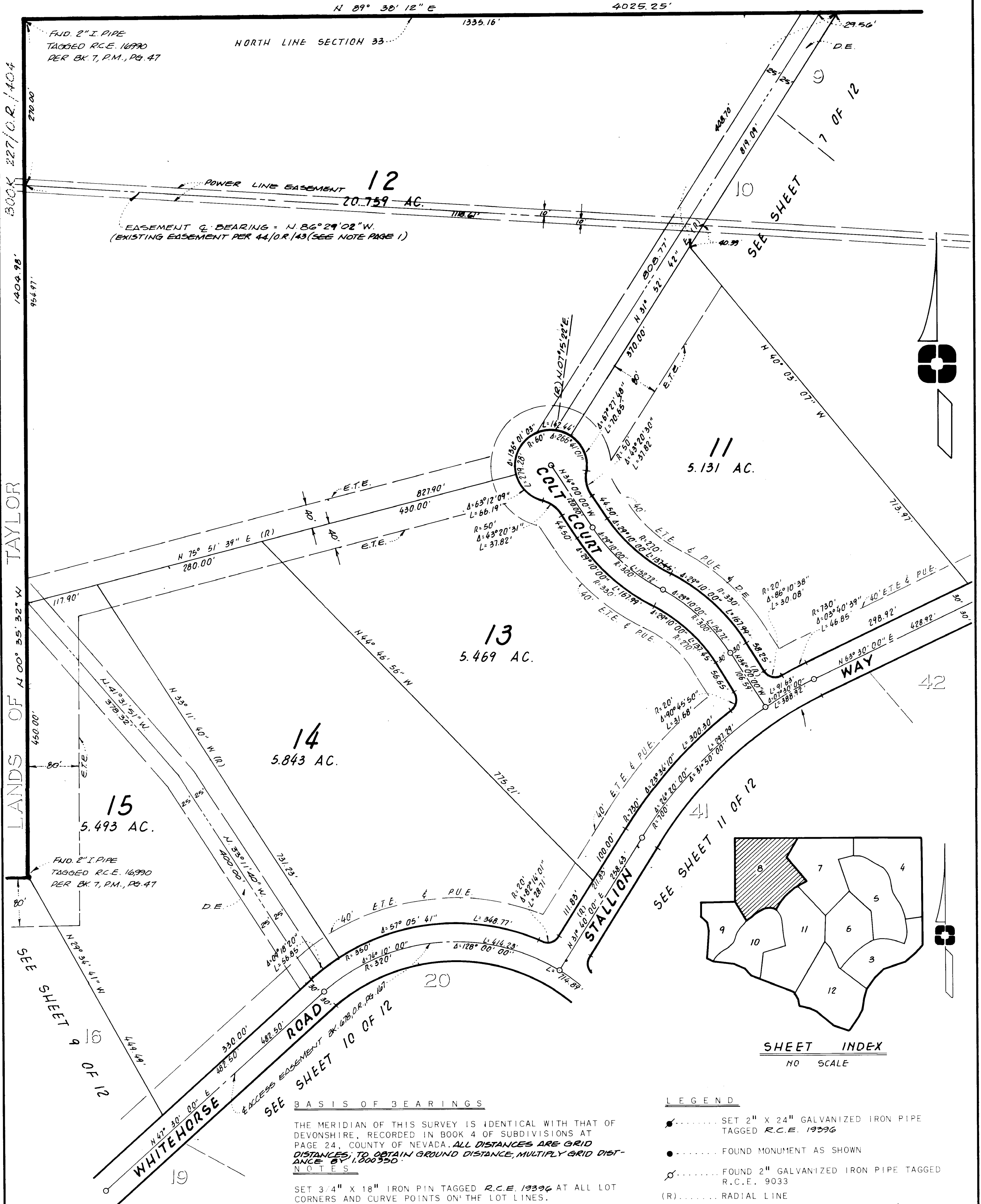


SHEET INDEX
NO SCALE

PLAT OF
THE MEADOWS
BEING A RESUBDIVISION OF PARCEL "B" AS FILED IN BK. 7 OF PARCEL MAPS AT PG. 47
BEING A PORTION OF SECTION 33, T.18N., R.17E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
COUNTY OF NEVADA, CALIFORNIA

SCALE: 1" = 100' AUGUST, 1980
THE MURRAY-McCORMICK ENVIRONMENTAL GROUP
LANDS SHEET 8 OF 12 SHEETS OF TAYLOR

BOOK 227/O.R./PAGE 404



BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF DEVONSHIRE, RECORDED IN BOOK 4 OF SUBDIVISIONS AT PAGE 24, COUNTY OF NEVADA. ALL DISTANCES ARE GRID DISTANCES. TO OBTAIN GROUND DISTANCE, MULTIPLY GRID DISTANCE BY 1.000350.

SET 3/4" X 18" IRON PIN TAGGED R.C.E. 19396 AT ALL LOT CORNERS AND CURVE POINTS ON THE LOT LINES.

ALL LOT FRONTAGES SHALL HAVE A 40 FEET EQUESTRIAN TRAIL (E.T.E.) AND PUBLIC UTILITY EASEMENT (P.U.E.).

LEGEND

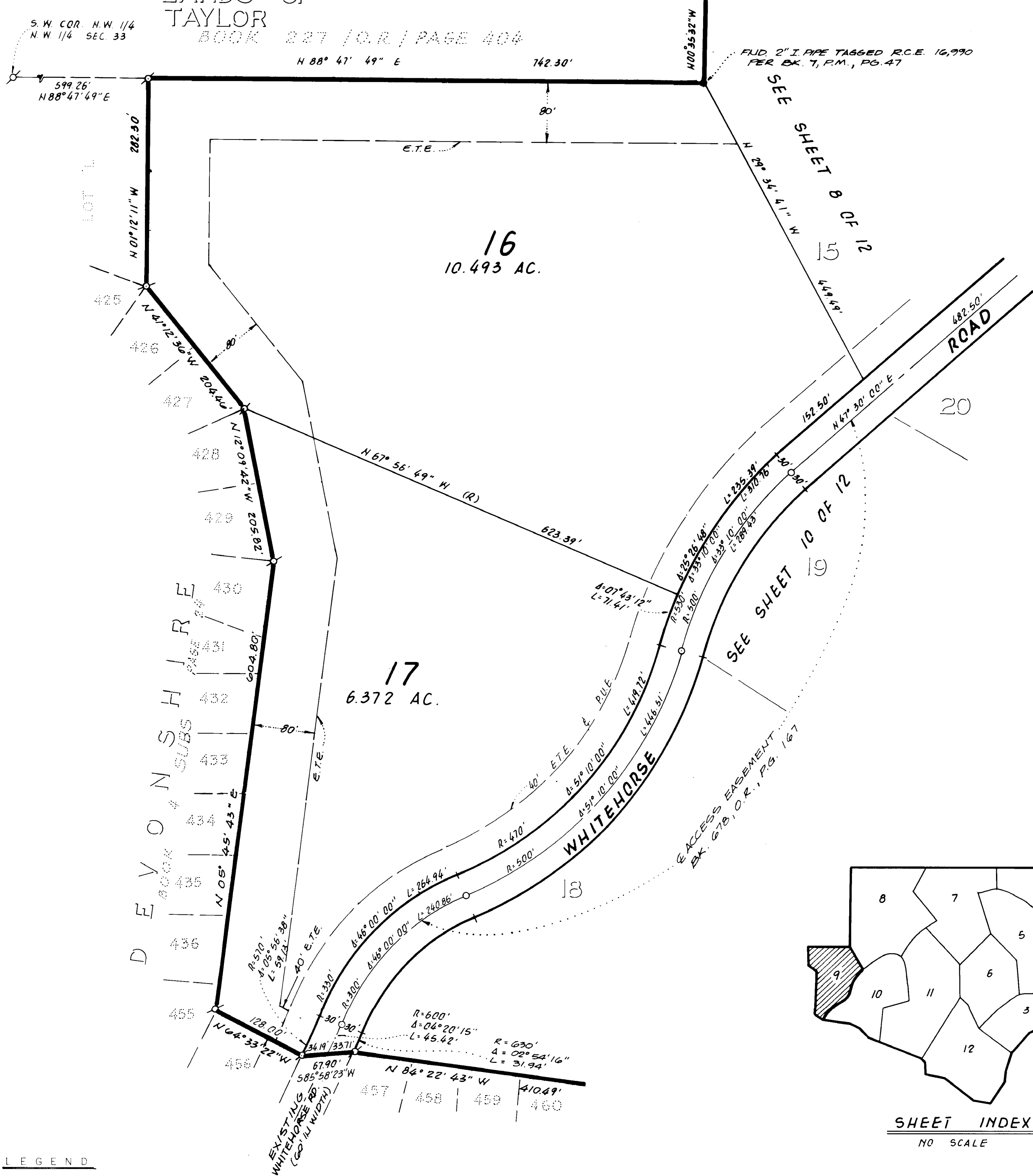
- SET 2" X 24" GALVANIZED IRON PIPE TAGGED R.C.E. 19396
- FOUND MONUMENT AS SHOWN
- FOUND 2" GALVANIZED IRON PIPE TAGGED R.C.E. 9033
- RADIAL LINE
- INDICATES CENTERLINE OF 50' WIDE DRAINAGE EASEMENT (D.E.)
- Q POINT, NOTHING FOUND NOR SET.

SHEET INDEX
NO SCALE

PLAT OF
THE MEADOWS
BEING A RESUBDIVISION OF PARCEL "B" AS FILED IN BK. 7 OF PARCEL MAPS AT PG. 47
BEING A PORTION OF SECTION 33, T.18N., R.17E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
COUNTY OF NEVADA, CALIFORNIA

SCALE: 1" = 100' AUGUST, 1980
THE MURRAY-McCORMICK ENVIRONMENTAL GROUP
SHEET 9 OF 12 SHEETS

LANDS OF
TAYLOR
BOOK 227 / O.R. / PAGE 404



LEGEND

- SET 2" X 24" GALVANIZED IRON PIPE TAGGED R.C.E. 19396
- FOUND MONUMENT AS SHOWN
- FOUND 2" GALVANIZED IRON PIPE TAGGED R.C.E. 9033
- (R).....RADIAL LINE
- INDICATES CENTERLINE OF 50' WIDE DRAINAGE EASEMENT (D.E.)

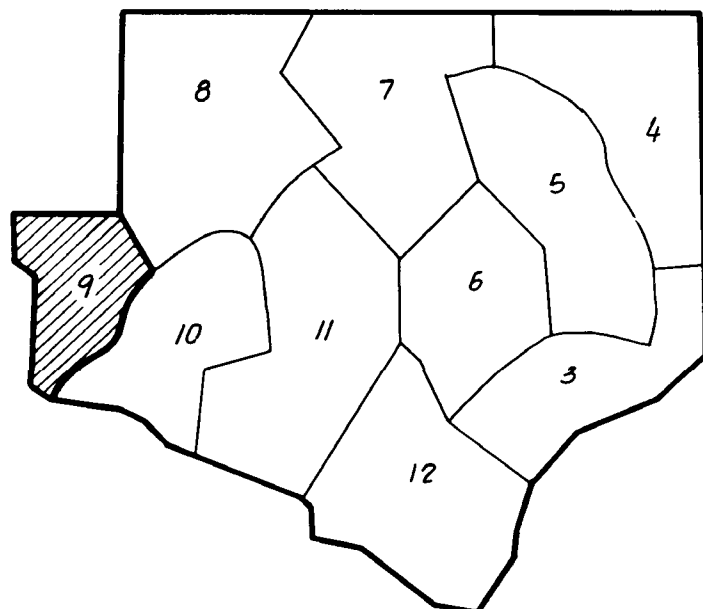
BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF DEVONSHIRE, RECORDED IN BOOK 4 OF SUBDIVISIONS AT PAGE 24, COUNTY OF NEVADA. ALL DISTANCES ARE GRID DISTANCES; TO OBTAIN GROUND DISTANCE, MULTIPLY GRID DISTANCE BY 1.000350.

NOTES

SET 3/4" X 18" IRON PIN TAGGED R.C.E. 19396 AT ALL LOT CORNERS AND CURVE POINTS ON THE LOT LINES.

ALL LOT FRONTAGES SHALL HAVE A 40 FEET EQUESTRIAN TRAIL (E.T.E.) AND PUBLIC UTILITY EASEMENT (P.U.E.).



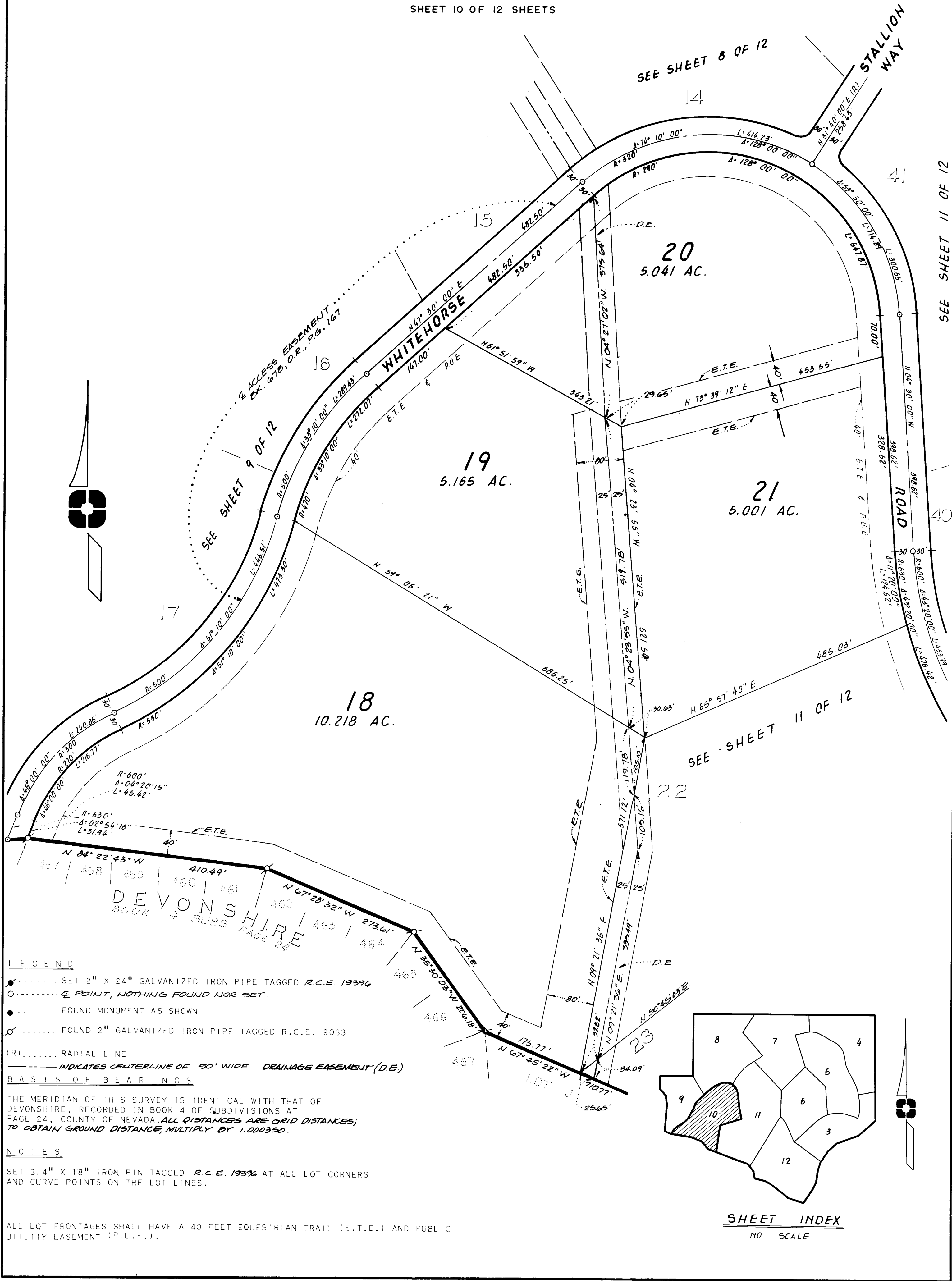
SHEET INDEX
NO SCALE

Sub 7

2
10-12

PLAT OF
THE MEADOWS
BEING A RESUBDIVISION OF PARCEL "B" AS FILED IN BK. 7 OF PARCEL MAPS AT PG. 47
BEING A PORTION OF SECTION 33, T.18N., R.17E., M.D.M.
IN THE UNINCORPORATED TERRITORY OF
COUNTY OF NEVADA, CALIFORNIA

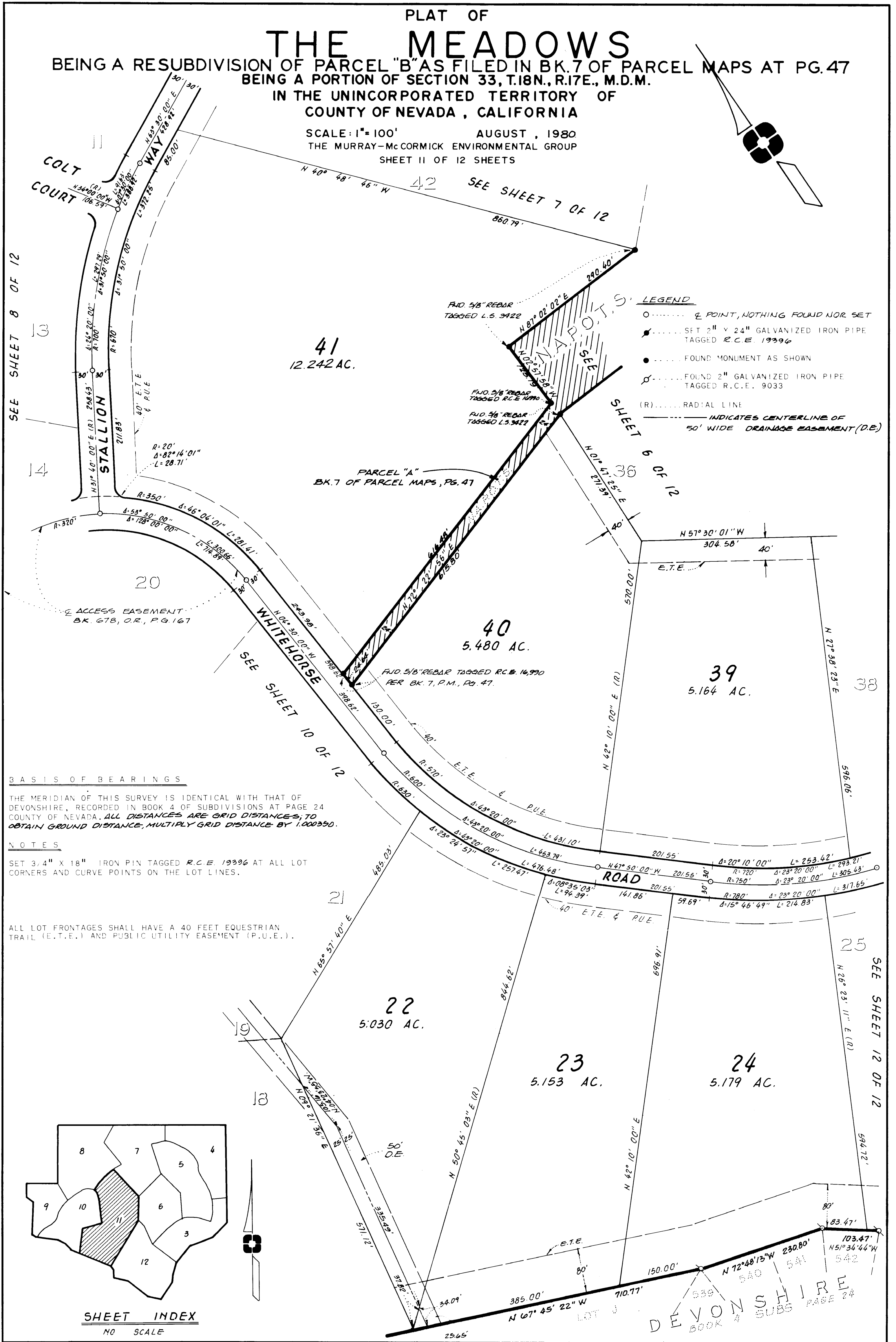
SCALE: 1" = 100' AUGUST, 1980
THE MURRAY-McCORMICK ENVIRONMENTAL GROUP
SHEET 10 OF 12 SHEETS



BOOK MAPS - PAGE

Sub 7

2
11-12



2
12-12

SCALE: 1"=100' AUGUST, 1980
THE MURRAY-McCORMICK ENVIRONMENTAL GROUP
SHEET 12 OF 12 SHEETS

0 SET 2" X 24" GALVANIZED IRON PIPE TAGGED R.C.E. 19
 0 2 POINT, NOTHING FOUND NOR SET
 ● FOUND MONUMENT AS SHOWN
 0 FOUND 2" GALVANIZED IRON PIPE TAGGED R.C.E. 9033
 (R) RADIAL LINE

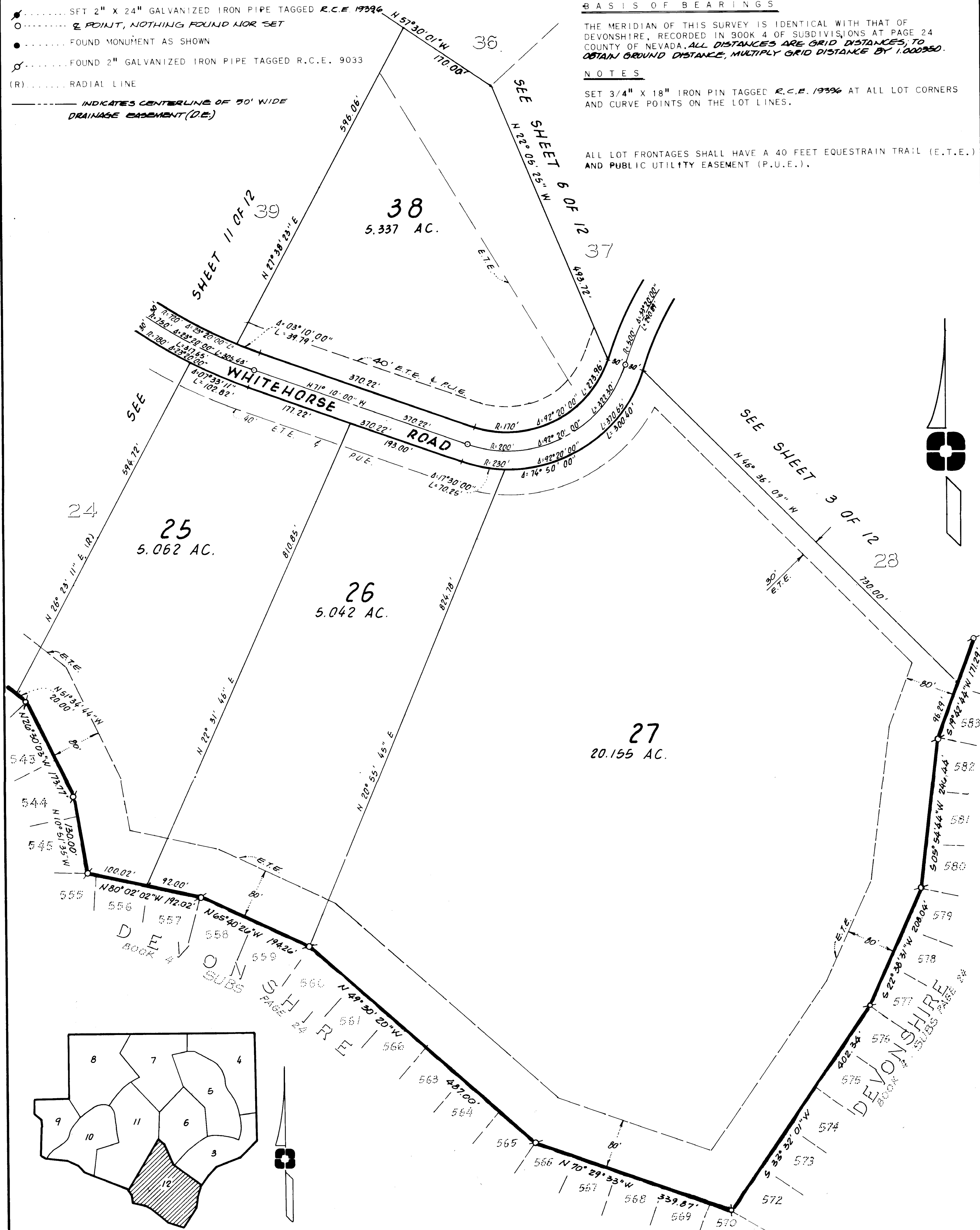
B A S I S O F B E A R I N G S

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF DEVONSHIRE, RECORDED IN BOOK 4 OF SUBDIVISIONS AT PAGE 24 COUNTY OF NEVADA. ALL DISTANCES ARE GRID DISTANCES; TO OBTAIN GROUND DISTANCE, MULTIPLY GRID DISTANCE BY 1.000350.

NOTES

SET 3/4" X 18" IRON PIN TAGGED *R.C.E. 1936* AT ALL LOT CORNERS AND CURVE POINTS ON THE LOT LINES.

ALL LOT FRONTAGES SHALL HAVE A 40 FEET EQUESTRAIN TRAIL (E.T.E.)
AND PUBLIC UTILITY EASEMENT (P.U.E.).



SHEET INDEX
NO SCALE

SHEET 12 OF 12 SHEETS

BOOK MAPS - PAGE